

**A G E N D A**

**for**

**REGULAR MEETING**

**NOVEMBER 19, 2020**

**BOARD OF EDUCATION  
Linden, New Jersey**

Dr. Marnie Hazelton  
Superintendent of Schools

Denise Cleary  
Assistant Superintendent

Kathleen A. Gaylord  
Business Administrator/  
Board Secretary

**BOARD OF EDUCATION**  
**Linden, New Jersey**

November 19, 2020

**CALL MEETING TO ORDER**

**SALUTE TO FLAG**

**STATEMENT OF ADEQUATE NOTICE:**

In accordance with the Open Public Meetings Act, Chapter 231, adequate notice of this meeting has been provided as follows:

On January 3, and November 12, 2020 notice was sent to the Home News Tribune, Star Ledger, the Union County Local Source, and the Clerk of the Municipality.

**NO SMOKING NOTICE:**

BY STATE LAW, THERE IS NO SMOKING PERMITTED IN THIS BUILDING AT ANY TIME.

**NOTICE:**

In addition to the listed items in this agenda, this Board of Education may discuss and act upon other items not specifically referred to herein as is allowed at the regularly scheduled monthly Board meeting under the Sunshine Law.

**ROLL CALL:**

<b>Board Members</b>		<b>Others</b>	
Mrs. Manganello		Dr. Hazelton	
Mr. Rivas		Mrs. Cleary	
Mr. Shehata		Ms. Gaylord	
Mrs. Birch		Attorney	
Mr. Gargano			
Ms. Guillaume			
Ms. Johnson			
Ms. Kozak			
Mr. Martucci			

APPROVAL OF MINUTES:

1. Motion to approve minutes of the Work Session held on October 27, 2020 and the Regular Meeting held on October 29, 2020. (Copies in hands of Board Members).

Roll Call:

Board Member	Motion	Second	Aye	Nay	Abstain
Mrs. Manganello					
Mr. Rivas					
Mr. Shehata					
Mrs. Birch					
Mr. Gargano					
Ms. Guillaume					
Ms. Johnson					
Ms. Kozak					
Mr. Martucci					

Motions

AUDIT PRESENTATION (Regular Meeting, November 19, 2020):

SUPERINTENDENT’S REPORT:

1. See Information to the Board

No action this meeting.

The Education Committee, upon recommendation of the Superintendent of Schools and the Assistant Superintendent, present the following motions to the Linden Board of Education for approval:

1. Approve the enrollment as required by state law, of the following handicapped students in a specialized program for the 2020-2021 school year in accordance with their Individualized Education Plan (IEP) as shown below:

Classification	Recommended Placement	Effective Date	Tuition
Pre-School Disabled	First Children School 330 South Ave. Fanwood, NJ 07023	7/6/20 – 8/20/20	12,036.00 annual 354.00 per diem
Emotionally Disturbed	Union County Career & Tech. Inst. 1776 Raritan Rd. Scotch Plains, NJ 07076	9/3/20	4,000.00 annual
Specific Learning Disability	Union County Career & Tech. Inst. 1776 Raritan Rd. Scotch Plains, NJ 07076	9/3/20	4,000.00 annual

2. Approve termination of the following out-of-district placement for the 2019 – 2020 school year.

Classification	Recommended Placement	Effective Date	Tuition
Other Health Impaired	Daytop NJ Academy 80 West Main St. Mendham, NJ 07945	4/3/20	45,032.00 pro rata 341.15 per diem

3. Approve termination of the following out-of-district placement for the 2020 – 2021 school year.

Classification	Recommended Placement	Effective Date	Tuition
Mild Cognitive Impaired	Union County Career & Tech. Inst. 1776 Raritan Rd. Scotch Plains, NJ 07076	9/3/20	4,000.00 annual

3. Continued:

Classification	Recommended Placement	Effective Date	Tuition
Specific Learning Disability	Union County Career & Tech. Inst. 1776 Raritan Rd. Scotch Plains, NJ 07076	9/3/20	2,500.00 annual

4. Approve home instruction services provided by Monmouth-Ocean Educational Services Commission for Linden students admitted to New Hope Integrated Behavioral Health Care, Marlboro, New Jersey, during the 2020-2021 school year, at a rate of \$550.00 for any partial or full week.

5. Amend Board action on past *Education Reports*, as listed:

Date	Item#	Action
10/29/20	10	Amend dates for School #4 Title I Tutoring to read January 12, 2021 through May 20, 2021.
10/29/20	11	Amend times for Soehl Saturday Academy to read 9:00 a.m. – 12:00 p.m.
6/25/20	3	Amend related services: DR at Lamberts Mill from 546.00 Speech Services to 618.00 Speech Services.
6/25/20	1	Amend tuition: MC at Inroads to Opportunities from 45,000.00 annual to 35,500.00 annual, and from 250.00 per diem to 115.00 per diem starting 11/2/20.
6/25/20	1	Amend tuition: JJ at Inroads to Opportunities from 45,000.00 annual to 35,500.00 annual, and from 250.00 per diem to 115.00 per diem starting 11/2/20.

6. Approve training for *District Staff*, as listed:

Name	Workshop	Dates	Location	Cost
Burt-Moquete, Linda-Ann	Breaking Bias: Lessons from the Amistad	12/18/20	Virtual	None

6. Continued:

Name	Workshop	Dates	Location	Cost
Colish, Maria	ISTE 20	11/29/20 11/30/20 12/1/20 12/2/20 12/3/20 12/4/20 12/5/20	Virtual	Registration \$195.00 11-000-223-580-PD-000-20
Grasso, Gregory	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-223-580-PD-000-45
Hazelton, Marnie	2021 REACH Whole School Reform Conference	1/16/21 1/17/21	Virtual	Registration \$640.00 11-000-230-580-PD-000-01
Kondratowicz, Dariusz	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-221-580-PD-000-45
Lapinski, Karen	Breaking Bias: Lessons from the Amistad	12/18/20	Virtual	None
Merten, Christine	Breaking Bias: Lessons from the Amistad	12/18/20	Virtual	None
Molinaro, Richard	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-223-580-PD-000-45
Pekosz, Michael	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-223-580-PD-000-45
Perkins, Atiya	Best Practices in America's Best Schools	12/10/20 12/11/20	Virtual	Registration \$199.00 11-000-240-580-PD-000-06-060
Perkins, Atiya	2020 Building Expertise Conference	6/23/21 6/24/21 6/25/21	Virtual	Registration \$689.00 11-000-240-580-PD-000-06-060

6. Continued:

Name	Workshop	Dates	Location	Cost
Tartivita, Patricia	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-223-580-PD-000-45
Walters, Michael	Dylan William Formative Assessment International Conference	12/8/20 12/9/20	Virtual	Registration \$299.50 11-000-223-580-PD-000-45

7. Approve the following staff to attend the UCASE Annual Virtual Conference on December 4, 2020. Total cost not to exceed \$675.00. Acct# 11-000-219-580-PD-000-33.

Name	Name
Altobelli, Michele	Krill, Bradford
Antunes, David	Moss, Jeanne
Baran, Gwendolyn	Palmieri, Samantha
Barnes, Kim	Petty, Mary
Barthelus, Shirley	Picarello, Vicki
Bodden, Albert	Rodriguez, L'Shawn
Bosio, Lauren	Rudnicka, Jolanta
Burge, Micah	Stefanick, Marie
Buthorn, Stefannie	Stevens, Rachel
DiPolvere, Celia	Stevens, Michael
Drejaj, Christopher	William-Warner, Lisa
Fernandez, Tamarra	Yackanin, Grethe
James, Kathleen	Zdybel, Klaudia
Kolibas, Christopher	

8. Approve Linden resident students to participate in the *Interdistrict Public School Choice Program* [N.J.A.C. 6A:12], commencing with the 2021-2022 school year, for the current grades and numbers of students listed. (Names of individual students on file in the Office of the Superintendent.)

Current Grade	Number of Students
6	2
8	2



9. Approve the following *Title I After School Virtual WebEx Tutoring*, as listed:

School	Requested by	Date	Time	Expenses
Five	Smith, Jennifer	December 1, 2020 through January 28, 2021 (Tuesdays and Thursdays when school is in session)	3:10 p.m.- 4:10 p.m.	4 Teachers @ \$31/hr. Not to exceed \$1,736.00. 20-231-100-101-12-000-55-120  4 Teachers Prep @ \$28/hr. Not to exceed \$784.00. 20-231-100-101-12-000-55-120  2 Coordinators @ \$28/per hr. Not to exceed \$392.00. 20-231-100-101-12-000-55-120

10. Grant permission for Erin Lapolla, to complete psychology practicum hours in the Linden Public Schools as a requirement for her Master’s coursework at Kean University.
11. Grant permission for Dana Jamison to conduct research in the Linden Public Schools as a requirement for her doctoral studies at Azusa Pacific University.
12. Accept the Superintendent’s report on the Student Safety Data submission for the Linden Public Schools during Report Period 2 of the 2019-2020 school year and receive a public presentation and hearing on November 17, 2020.

The Personnel Committee, upon the recommendation of the Superintendent of Schools presents the following motions to the Linden Board of Education for approval. All appointments and reappointments are contingent upon, and may be modified based on student participation and the districts receipt of sufficient State School Aide and other revenue funding.

1. The following retirement be accepted with regret:

#	Name	Assignment	Location	Effective Date
1.	Saunders, Ursula	Teacher of Sp. Ed./Resource	MMS	1/1/21

WHEREAS, the above employee is retiring from active service in the public schools of Linden; and

WHEREAS, it is the desire of the members of the Board of Education of the City of Linden to express their appreciation for her loyal and unselfish service during those years; therefore be it;

RESOLVED, that the gratitude and best wishes of the members of the Board of Education of the City of Linden and hereby be tendered to the employee in acknowledgement of her service she so faithfully and conscientiously rendered, and be it further;

RESOLVED, that a copy of this resolution be spread on the minutes of the Board of Education.

2. Amend Board action on past Personnel Reports, as listed:

Date	Item #	Action
9/26/20	4/#2	Change the location for Barandica, Melissa to read: School 4.
10/29/20	4/#1	Change the location for: Cano, Alan to read AOE
10/29/20	2	Change the Leave of Absence for #8445 <sup>1,3</sup> to read through 11/10/20.
10/29/20	2	Change the Leave of Absence for #8445 <sup>1,3</sup> to read through 11/10/20.
10/29/20	2	Amend the start date for Kleiman, Michelle to read: 11/16/20
10/29/20	4/#5	Amend to read: Saahd-Tann, Armanii
10/29/20	4/#7	Amend the start date for Stewart, Tamara to read: 12/8/20.
10/29/20	5	Change the Leave of Absence for #4124 <sup>1</sup> to read through 11/30/20.

2. Continued:

Date	Item #	Action
10/29/20	5	Change the Leave of Absence for #4699 <sup>1</sup> to read through 11/25/20.
10/29/20	5	Change the Leave of Absence for #5863 <sup>3</sup> to read: 4/1/21-6/30/21 FMLA/FLA.
10/29/20	5	Change the Leave of Absence for #8518 <sup>4</sup> to read through 11/13/20.
10/29/20	5	Rescind the Leave of Absence for #5771.
10/29/20	5	Rescind the Leave of Absence for #5771.
10/29/20	12	Amend the hours to read: 15 for Peñaranda, Elianna and Peñaranda, Sobeida
10/29/20	48/#1	Amend to read: as Substitute Secretary for the period of September, October and November, 2020. To be paid at the rate of \$10.70/hr.

1. Sick 3. Unpaid 4. FFCRA

3. Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Jefferson Wiewiorski, Melanie	Part-time School Aide	School 9	11/16/20

4. Appoint the following staff for the 2020 – 2021 School Year as follows:

#	Name	Effective Date	Degree	Credited Exp./ Step	Assigned Subj. Area	Bldg./ Dept.	Spec. Prog. Or Budget	Total Annual Salary Rate
NON-CERTIFIED								
1.	Freire, Jacquelyn	12/1/20		2	12-Month Secretary	MMS	Budget /R	\$48,104
2.	Cureton, Britany	1/19/21		1	Paraprofessional	SMS	Budget /R	\$17,003
3.	*Di Maria Sarullo, Anna	1/19/21		1	Paraprofessional/ PSD	School 2	Budget /R	\$17,003

\*Pending New Requirements

5. Approve the following Leaves of Absences:

Employee ID#	Location	From	Through	Reason
5947 <sup>4</sup>	LAST	11/16/20	12/22/20	FFCRA
7612 <sup>1,2</sup>	LAST	11/17/20	1/15/21	Medical

5. Continued:

Employee ID#	Location	From	Through	Reason
8152 <sup>3</sup>	School 2	10/16/20	1/11/21	Personal
6503 <sup>3</sup>	AOE	10/16/20	12/22/20	FMLA
4085 <sup>1</sup>	MMS	11/16/20	1/7/21	Medical
4085 <sup>3</sup>	MMS	1/8/21	4/2/21	FMLA
4085 <sup>3</sup>	MMS	4/5/21	5/14/21	Medical
4029 <sup>1</sup>	School 6	10/27/20	12/22/20	Medical
8022 <sup>1</sup>	AOE	10/28/20	11/30/20	Medical
4221 <sup>1</sup>	PDRC	10/27/20	12/1/20	Medical
4775 <sup>1,3</sup>	School 2	11/9/20	12/4/20	Medical

1.Sick                      2. Accumulated Leave                      3. Unpaid                      4. FFCRA

6. Compensate staff listed for unused sick days upon retirement as per negotiated contract:

#	Name	Sick Days	Amount	Article Days	Amount
1.	DeNunzio, Joanne	65.5	\$1,965.00	3	\$216.00
2.	DePaul, Gail	37	\$1,110.00	3	\$216.00
3.	Kupka, Marie	11	\$776.70		

7. Appoint the following staff to write Curriculum Writing/Revise for the 2020-2021 School Year. To be paid at the contractual rate of \$28/hr. Acct. #11-130-100-101-00-000-53

#	Name	Subject	Grade Level	Hours
1.	Brewer, Erin	Civics and World Geography	6	30
2.	Citera, Peter	World History	8	15
3.	Ferreira, Aneta	United States History	7	15

8. Appoint the following staff members as Seal of Biliteracy Test Proctors for the 2020-2021 School Year. To be paid at the contractual rate of \$28/hr. Cost not to exceed \$1,680.00. Acct. #11-140-100-101-00-001-54.

#	Name
1.	Alexandre, Daphne
2.	Migueluez, Tania
3.	Simonitis, William
4.	Zolotoucha-Skiba, Anna

9. Appoint the following staff for the Title I After School Tutoring Program at School Five. To be paid at the contractual rate. Acct. #20-231-100-101-12-000-55-120 Title I.

#	Name	Position
1.	Dauphin, Stacey	Teacher
2.	Hofmann, Jennifer	Teacher
3.	Kobylarz, Nanci	Teacher
4.	Mazurek, Melissa	Teacher

10. Appoint the following staff for the Title I After School Tutoring Program at Soehl Middle School. To be paid at the contractual rate. Acct. #20-231-100-101-07-000-55-070 Title I

#	Name	Position
1.	Muha, Christina	Teacher

11. Appoint the following staff as coordinators for the Title I After School Virtual WebEx Program at School One. To be paid at the contractual rate. Acct. #20-231-100-101-08-000-55-080 Title I

#	Name	Position
1.	Gonzalez, Lisa	Teacher
2.	Hughes, Kim	Teacher

12. Appoint the following staff as coordinators for the Title I After School Virtual WebEx Program at School Two. To be paid at the contractual rate. Acct. #20-231-100-101-09-000-55-090 Title I.

#	Name	Position
1.	Briggs- Dort, Rasheeda	Teacher
2.	Moore, Shaliek	Teacher

13. Appoint the following staff as coordinators for the Title I After School Virtual WebEx Program at School Four. To be paid at the contractual rate. Acct. #20-231-100-101-10-000-55-115 Title I.

#	Name	Position
1.	Brunton, Laura	Teacher
2.	Gonzalez, Lisa	Teacher

14. Appoint the following staff as coordinators for the Title I After School Virtual WebEx Program at School Five. To be paid at the contractual rate. Acct. #20-231-100-101-12-000-55-120 Title I.

#	Name	Position
1.	Hofmann, Jennifer	Teacher
2.	Nixon, Shannon	Teacher

15. Appoint the following staff as coordinators for the Title I After School Virtual WebEx Program at Soehl Middle School. To be paid at the contractual rate. Acct. #20-231-100-101-07-000-55-070 Title I.

#	Name	Position
1.	Rothausser, Suzanne	Teacher
2.	Veltre, Jennifer	Teacher

16. Appoint the following staff as coordinators for the Title I Saturday Virtual WebEx Academy at Soehl Middle School. To be paid at the contractual rate. Acct. #20-231-100-101-07-000-55-070 Title I.

#	Name	Position
1.	Long, Gwendolyn	Vice Principal

17. Appoint the following staff to work as presenters for the Title I Parent Involvement Workshop “Tech Tips with Title I” at School #4 on 12/9/20 from 3:30 pm- 4:30 pm at the contractual rate. Not to exceed \$200.00. Acct. #20-231-200-101-10-PIN-55-115 Title I. Other expenses not to exceed \$1,500.00. Acct.#20-231-200-600-10-PIN-55-115 Title I.

#	Name	Position
1.	Arrieta, Jackie	Teacher
2.	Brunton, Laura	Teacher
3.	Gorbunoff, Mitch	Teacher

18. Appoint the following staff to work as presenters for the Title I Parent Involvement “Communicate Your Concerns” at School #4 on 2/17/21 and 5/19/21 from 5:00 pm- 6:00 pm at the contractual rate. Not to exceed \$300.00. Acct.#20-231-200-101-10-PIN-55-115 Title I. Other expenses not to exceed \$1,500.00. Acct.#20-231-200-600-10-PIN-55-115 Title I

#	Name	Position
1.	Arrieta, Jackie	Teacher
2.	Brunton, Laura	Teacher

19. Appoint the following staff to work as presenters for the Title I Parent Involvement Workshop “Let’s Get S.M.A.R.T” at School #4 on 4/21/21 from 3:30 pm- 5:30 pm at the contractual rate. Not to exceed \$600.00. Acct.#20-231-200-101-10-PIN-55-115 Title I. Other expenses not to exceed \$5,200.00. Acct.#20-231-200-600-10-PIN-55-115 Title I

#	Name	Position
1.	Arrieta, Jackie	Teacher
2.	Brunton, Laura	Teacher
3.	Capanna, Lisa	Teacher
4.	Zucosky, Margaret	Teacher

20. Appoint the following staff to work as presenters for the Title I Parent Involvement Workshop “No S’More Summer Slide” at School #4 on 6/2/21 from 3:15 pm- 5:15 pm at the contractual rate. Not to exceed \$650.00. Acct. #20-231-200-101-10-PIN-55-115 Title I; Acct.#20-231-200-101-10-000-55-115 Title I. Expenses not to exceed \$600.00 Acct.#20-231-200-600-10-PIN-55-115 Title I. Other expenses not to exceed \$400.00 Acct. #20-231-200-600-10-PIN-55-115 Title I.

#	Name	Position
1.	Arrieta, Jackie	Teacher
2.	Brunton, Laura	Teacher
3.	Capanna, Lisa	Teacher
4.	Gorbunoff, Mitch	Teacher
5.	Zucosky, Margaret	Teacher

21. Appoint the following staff to work as presenters for the Title I Parent Involvement Workshop “Tech Tips” at School #5 on 12/2/20 from 7:00 pm – 8:00 pm at the contractual rate. Not to exceed \$200.00. Acct.#20-231-200-101-12-PIN-55-120 Title I. Other expenses not to exceed \$125.00 Acct. #20-231-200-600-12-PIN-55-120 Title I

#	Name	Position
1.	Hofmann, Jennifer	Teacher
2.	Nixon, Shannon	Teacher
3.	Push, Leah	Teacher

22. Appoint the following staff to work as presenters for the Title I Parent Involvement Workshop “Parent Strategies to Support SEL through ELA & Math” at Soehl Middle School on 12/15/20 from 7:00 pm- 8:00 pm at the contractual rate. Not to exceed \$200.00. Acct. #20-231-200-101-07-PIN-55-070 Title I. Other expenses not to exceed \$250.00. Acct.#20-231-200-600-07-PIN-55-070 Title.

#	Name	Position
1.	Pellettiere, Laura	Guidance
2.	Rothhauser, Suzanne	Teacher
3.	Veltre, Jennifer	Teacher



23. Appoint the following teaching staff for the 21<sup>st</sup> CCLC/Soehl Middle School effective 11/20/20-8/31/21 at the 21<sup>st</sup> CCLC contractual rate of \$31 per hour.  
Account # 20-454-100-100-00-000-35-070

#	Name	Position
1.	Kern, Jessica	Teacher Live/Virtual

24. Appoint the following coaches for the 2020-2021 Winter Sports Season.

#	Name	Position	Sport	Salary	Step
1.	Cureton, Britney	Head Varsity Coach	Cheerleading	\$3,630.00	3
2.	Gross, Beverly	Assistant Varsity Coach	Cheerleading	\$2,915.00	3
3.	Mastriano, Michael	Middle School Coach	Wrestling	\$4,448.00	3

25. Appoint the following staff to work Athletic Security detail at their assigned locations for various events throughout the 2020-2021 School Year listed. To be paid at the contractual rate. Acct. #11-402-100-100-00-000-00.

#	Name
1.	Firestone, Michael
2.	Gabriel, Marvin
3.	Hay, Allen
4.	Wade, Desmond

26. Grant approval for Kean University undergraduate students listed below to complete their Clinical Field Experience under the direction of the Linden Head Athletic Trainer.

#	Name	Period
1.	Koch, John	December, 2020 – March 2021
2.	Lloyd Young, Richard	December, 2020 – March 2021
3.	Majorczak, Jennifer	December, 2020 – March 2021

27. Appoint the following as substitute paraprofessional for the 2020-2021 School Year at \$89.99/day.

#	Name
1.	Desir, Rose Lourdes

28. Appoint the following Paraprofessional as a Substitute Teacher for the 2020-2021 School Year at \$50/day.

#	Name
1.	Lovrensky, Lacey

29. Reappoint the following Substitute Teachers for 2020-2021 School Year at the rates listed:

Days	Fully-Certified	Provisional/County Certified
1 – 25	110.00	100.00
25 +	125.00	110.00

Fully certified substitutes assigned to the same position will receive 1/200 of the BA step-1 on the L.E.A. salary guide commencing with the 11<sup>th</sup> day in that position. Credit will be given for the number of days worked in the district for the next school year if total exceeds 75.

#	Name
1.	Flores, Linda
2.	James, Sharice
3.	Kalia, Vikas
4.	Perez, Melissa
5.	Sarnicki, James

30. BE IT RESOLVED that the Board, upon recommendation of the Superintendent, hereby confirms/approves the temporary appointment of Gregory Grasso to the part-time position of Human Resource Manager from November 20, 2020 through January 31, 2021 for the stipend amount of \$1,000 per month, position not to exceed 50 hours per month.

31. Accept the resignation of the following staff:

#	Name	Position	Location	Effective Date
1.	Jarrett, Alexis	Part-time School Aide	School 1	11/13/20

The Finance Committee, upon recommendation of the Business Administrator/Board Secretary, presents the following motions to the Linden Board of Education for approval:

1. BE IT RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)(4) the Linden Board of Education certifies that, after review of the Board Secretary's and Treasurer's monthly financial report (appropriation section), and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a)(1) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.  
  
BE IT FURTHER RESOLVED, that the Linden Board of Education accepts the reports of the Secretary and the Treasurer, and certifies that they are in agreement for the month of October 2020. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
2. Authorize the Board Secretary to draw warrants due for the salaries and supplemental payroll for the month of November 2020.
3. Authorize the Board Secretary to draw warrants in the amounts specified in favor of the persons named: (as per list submitted in the files and bookkeeping journal – copy of which will become a part of these original minutes). (See attachment).
4. Pursuant to N.J.A.C. 6A:23A-13.3 the Linden Board of Education approves the list of transfers and adjustments for the month of October 2020. (Copies in the hands of Board members and on file in the Office of the Business Administrator/Board Secretary).
5. Approve the Student Activities Report (Linden High School) for the month of October 2020. (Copies in hands of Board Members and on file in the office of the Business Administrator/Board Secretary).
6. Amend the 2020-2021 Student and Faculty Price Lists to reflect the reduction in price for bottled water (20 oz.) from \$1.25 to \$1.00.
7. Approve the submission of the 2020-2021 District Report of Transported Resident Students (DRTRS) summary report to the Union County Superintendent of Schools for the November 16, 2020 deadline.

8. In accordance with 18A:23-5, accept the draft Audit Report recommendation for the 2019/2020 school year prepared by Suplee Clooney & Company, Westfield, NJ as follows:

Recommendation Category	Corrective Action Approved by Board	Method of Implementation	Person(s) Responsible for Implementation	Completion Date
Special Education	The district should establish procedures to ensure that it maximizes its efforts under SEMI for obtaining federal reimbursement for special education services.	The district will maximize effort under the SEMI Program for obtaining federal funding for special education services per N.J.A.C. 6A-23A:23A-5.3.	Director of Special Education and Assistant Business Administrator	June 30, 2021

The Buildings, Grounds and Security Committee, upon recommendation of the Superintendent of Schools and the Business Administrator/Board Secretary, present the following motions to the Linden Board of Education for approval:

1. In accordance with N.J.A.C. 6A:26-6.3, approve submission to the Union County Superintendent for a Change of Use for the 2020-2021 School Year as follows:

School	Room – Current/Previous Use	Change
Soehl M.S.	In-School Suspension Room	Nurse’s Office

The Planning & Policy Committee, upon recommendation of the Superintendent and the Assistant Superintendent, present the following motion to the Linden Board of Education for approval:

1. First Reading:

Policy Number	Title
3542.3	Procurement Procedures for Child Nutrition Programs

2. Second Reading:

Policy Number	Title
5141.01	Re-Admittance – Covid-19
6114	Regulation – Pandemic Response Team
6171.2	Gifted and Talented

COMMENTS FROM THE PUBLIC:

Members of the public desiring to make a public comment may come forward at this time.

Please begin your comments by stating your name and address. Individuals are invited to speak on one topic at a time, and no individual will speak more than once, until all individuals so desiring have spoken once.

The public is reminded that to ensure the efficient and orderly operations of the meeting, members of the public will be limited to speaking on items for three minutes.